**Please delete this page before submitting your contribution on ConfTool!**

**Template for the submission of extended abstracts for talks, posters and interactive formats**

Please use this template to submit your entries. The following guidelines for the corresponding submission categories must be observed:

* The following applies to all submissions: maximum 9,000 characters (including spaces) excl. headings, excl. paragraphs 6,7 and 8, max. 2 A4 pages.
* Please use Calibri font, size 11, line spacing 1 for the text blocks
* Please follow the given structure for the respective submission:

|  |  |  |  |
| --- | --- | --- | --- |
| Paragraph | Poster | Lecture | Interactive Format |
| 1. Background | X | X | X |
| 1. Research Question | X | X | X |
| 1. Methodology | X | X | X |
| 1. Results | X | X |  |
| 1. Highlights and Hurdles | X | X |  |
| 1. Icebreaker Question | X | X |  |
| 1. Equipment |  |  | X |
| 1. Bibliography | X | X |  |

# It is not possible to insert graphics in the Extended Abstract.

# After your paper has been reviewed and accepted for presentation at the 17th FH Research Forum, you will receive a template for the design of your final paper and poster. The template for the final paper is based on the Extended Abstract. Graphics may also be included in the Final Paper.

# Please make sure that your co-authors agree to the storage and processing of the paper submission and their personal data in accordance with the terms of the Privacy Policy before proceeding with the submission of your paper.

# Title:

## Authors:

### Institutions:

Track:

Format:

## Background:

## Research Question:

## Methodology:

## Results (only relevant for submissions of presentations and posters)

## Highlights and Hurdles (only relevant for oral presentation and poster submissions)

## Which Icebreaker Question you would like to ask the audience (only relevant for submissions of presentations)

## What equipment do you need for your presentation? (Only relevant for submissions of presentations and interactive formats).

## Bibliography (only relevant for oral and poster submissions)